



*Meeting (No)*     **Market & Town Hall Committee (2)**  
*Time & Date*     **5.30pm, Tuesday 14 July 2026**  
*Place*             **Neston Town Hall**  
*Document*        **Minutes**

|                                                                                                                 |                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Present:</b> Cllrs S Adderley, J Jardine, S Jones,<br>In attendance: N McMahon (Market & Town Hall Manager). |                                                                                                                                                                                    |
| PART 1: Items to be considered in the presence of the press and public                                          |                                                                                                                                                                                    |
| <b>14</b>                                                                                                       | <b>Public Participation (maximum of three minutes per person)</b>                                                                                                                  |
|                                                                                                                 | No members of the public were present.                                                                                                                                             |
| <b>15</b>                                                                                                       | <b>Apologies for Absence</b>                                                                                                                                                       |
|                                                                                                                 | Apologies were received from Cllrs Warner (business).<br><b>RESOLVED</b> to accept apologies from Cllrs Warner.<br>The absence of Cllrs P Kynaston, B Marple & N Ruscoe was noted. |
| <b>16</b>                                                                                                       | <b>Declarations of Interest</b>                                                                                                                                                    |
|                                                                                                                 | No declarations of interest were received.                                                                                                                                         |
| <b>17</b>                                                                                                       | <b>Town Hall Stage work</b>                                                                                                                                                        |
| a                                                                                                               | The committee considered the report regarding the painting of the stage front.                                                                                                     |
| b                                                                                                               | <b>RESOLVED</b> to appoint Wirral Sash Windows at a cost of £600 +VAT to repaint the stage front.                                                                                  |
| <b>18</b>                                                                                                       | <b>Date of next meeting</b>                                                                                                                                                        |
|                                                                                                                 | The committee noted that the next scheduled meeting will held be on 22.9.26 at 6.00pm.                                                                                             |

The meeting closed at 5.31pm